### QUOTATION FOR HIRING OF HOUSEKEEPING STAFF

Sealed quotations are invited from reputed and eligible contractors engaged in the business of Housekiping services such as cleaning, dusting, sweeping etc. in the office premises of central GST Division Dhubri and its field offices for the period of 01 (one)year from the date of acceptance of the Quotation. The tender notice along with nature of service of services to be provided and the terms and conditions during office house from 09.15 am.to 05.45 pm.

The quotation (in sealed cover)should be submitted in the O/o the Assistant Commissioner, Central Goods & Service Tax Bongaigaon Division Dhubri on before forenoon 20<sup>th</sup> February 2020 and the same will be opened on evening 20<sup>th</sup> February 2020.

(Gautam Chand

Assistant Commissioner

# ANNEXURE 1 TO NOTICE INVITING TENDER FOR PROVIDING HOUSE KEEPING SERVICES QUALIFYING/TECHNICAL BID DOCUMENT

1	Name	of the party			<del></del>	Ţ
2	<del>                                     </del>	ss(with Tel No. E mail Id.				
3	<del></del>	& Address of the proprie				
	Mobil					
4	+	ct person (s)(with mobile				
5		years of experience				
		viding Housekeeping ser				
		mance reports from clier				
6		ge Annual Turnovers (las				
		018),Certified by Charter				
7		nent Account Number (F				
-		is along with profit and lo				
		ree financial years to be				
	2016-	17				
	2017-	18				
	2018-					
8		no of persons to be enga		ntractor for	providing	
		rvice in the following loca	ation.	,		
1	Sl.No	Name Of Office	Location	Building	External	Total Areea
				Area	Areea	
	1	Officer of Assistant	Dhubri	516sqm	1637sqm	
		Commissioner,CGST				
		Division ,Bongaigaon				
		,Dhubri				
	2 .	Office of	Bongaigaon	122sqm	0	122sqm
		Superintendent, CGST				
	3	,Bongaigaon Office of	Dhaliasan	102.6		102.6
,	3 .	Superintendent IOCL	Dhaligaon	193.6	<u>'</u>	193.6 sqm
		Complex, Dhaligaon		sqm	\$	
	4	Office of	Goalpara	93.53	0	93.53 sgm
	`	Superintendent,	Jourpaid	sqm		22.23 2diii
		Goalpara		34111	·	
	5	Office of	Kokrajhar	278.70	0	278.70 sgm
	i	Superintend, Kokrajhar		sqm		2, 3,, 0 34,,,
9	Details	of ESI&EPF Registration				
		e 01 <sup>st</sup> Apr 2012	<del></del>			
10	Details	of GST Registration alon				
11		of EMD				
12	Solven	cy Certificate issued by B				

## ANNEXURE II ENCLOSURE TO FINANCIAL BID

ļ.,	Minimum Wage per	per	SOn	36 2700		<del></del>				_
1	Name of the service provider	Por	3011	as prescrib	ed by	Gov	rt.	'		
	,		-					<del>-</del> ;-	<del></del>	_
2	A d 2			1						
2	Address									
i	(With Tel No., Fax No.)	. 1						- 4		_
į								4.		
3	Name & Add	_	ĺ	l						
1	Name & Address of the Proprietor Partners / Directors	7	:		·		<del></del>			_
{	(With Mobile No.)	Ì	ł							
- 1	1,0.1						:			
		- 1	- 1						•	
			- }	•						
4	Contact person (s) (with mobile numbe	_+								
ĺ	and state fid in the	r) }	:  .						<u>·</u>	_
5	The state of the s									
	Rate of wages for Housekeepers		+					1		
	basic Wage per day							-		_
_   `	Variable DA per day	_   :	-4	Rs,						-
_   7	Total Wage per day (a+b)	_   :		₹ <u>s</u> .			<del></del>	— <u> </u>		
V	Vages for 26 days per person	<u> </u>	]	₹s.		_,		——-		_
A	add: Statutory Contributions		F	₹8.					<u> </u>	
H	PF COMMINGIONS				<del></del> -	1. 1.	<del></del>	<del>!-:</del>		<u>ر.</u> دان
P	ension Fund		F	s.	<del></del>	<u> </u>	·	<del> '</del>	· 100	::-(
	SI SI	<del>-</del>	R	s	<del></del>	<u> </u>	·	<del></del> _		
	onus	7		s.		<u> </u>	<u> </u>		· ·	
	onus		+	s.		· .		r		_
		- <del> </del> -	+-	o			·	ī.		_
A	dd: Contractor's Service Charges	-	┼-		<u> </u>					_
1 (1)	USS Wages Der Derge- f. Oc	<del> </del>	-	<u> </u>					<del></del>	
_!l			R	5.						_
1 26	rvice provider's service charges per	+-	Rs		·					
$\Gamma_{\rm PC}$	1 2011		1/2				·			_
To	tal Wages per person for 26 days (i+j)	╁╌┧								
, na	te per Sq. it. per month as Ounted	┟┊┧	Rs					<del></del>		
Bo	Q	:	Rs				·	<del>-,-</del> -	<del></del>	<u>_</u>
									- 10	٠,

I hereby certify that information furnished above is true and correct to the best of my/our knowledge. I understand that in case any deviation is found in the above statement at any stage, I/We will be blacklisted and will not have any dealing with the department in future.

The relevant rules and regulations as notified by the Government for Outsourcing of Housekeeping services from time to time would be complied.

(Signature of Authorized Signatory with Date)

#### ANNEXURE-III

# PRICE/ FINANCIAL BID DOCUMENT

- (a) Price bid undertaking
- (b) Schedule of price bid in the form of BOQ\_Housekeeping.xls

PRICE BID UNDERTAKING From: (Full name and address of the Bidder)		
	···	

Office of the Assistant Commissioner, Central Goods & Service Tax, Bongaigaon Division, Dhubri-783301

Dear Sir/Madam		
I submit the Price Bid for		. 1
activities as envisaged in the Bid document.	<del></del>	and related
The pig docginent		

- 2. I have thoroughly examined and understood all the terms and conditions as contained in the Bid document, and agree to abide by them.
- 3. I offer to work at the rates as indicated in the price Bid, inclusive of all applicable taxes except GST.

  Yours faithfully

Signature of Authorized Representative

#### **DECLARATION**

I hereby certify that the information furnished above is true and correct to the best of my/our knowledge. I understand that in case any deviation is found in the above statement at any stage, I/we will be blacklisted and will not have any dealing with the Department in future.

(Signature of Authorized signatory with date)

The following documents are to be furnished / uploaded by the Service Provider along with <u>Technical</u> as above:

- Signed and Scanned copy of proof for payment of Earnest Money Deposit
- ii) Signed and Scanned copy Certificates like PAN No. GST Registration (if applicable), ESI, EPF Registration etc.
- Signed and Scanned Copy of Tender Acceptance Letter & Letter of authorization to submit bid.
- An undertaking (self-certificate) that the agency hasn't been blacklisted by a Central / State / UT Government institution and there has been no litigation with any government department on account of IT services.
- v) Signed and Scanned copy of Labour Licence obtained from Labour Commissioner.
- vi) Signed and Scanned copy of Balance Sheets of last 3 financial years.